

NEWS CHIPS

WCKC 1012



PUBLISHED 10 TIMES A YEAR
BY THE
WESTBURY COUNCIL NO.
1012
KNIGHTS OF COLUMBUS
<http://kofc1012.tripod.com>

Michael Galgano, District Deputy
13th District

Council meets the 2nd and 4th Thursday of each month in the lower level of
Our Lady of Hope Roman Catholic Church, Carle Place, New York

JANUARY - FEBRUARY 2003 VOL. 98 #4

WESTBURY, NEW YORK



**REMEMBER THE ONES THAT YOU
LOVE.**

NEWS CHIPS - WCKC 1012

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Knights of Columbus

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**GRAND
KNIGHTS
REPORT**

by Denis Sullivan

Well now, the holidays are over and believe it or not my credit cards are still smoking from over use. I hope everyone had a great Christmas and I wish everyone a healthy, holy and very happy new year.

Looking back on last year our priests took it on the chin because of some bad apples and it seems everyone was painted with the same brush. As you well know that's not right and not fair, the few bad apples should be gotten rid of and the good guy's be allowed to hold their heads up and continue as shepherd's of their flocks. As knights we're sworn to uphold our good priests and support them whenever and whichever way we can, they have a tough enough job and like all of us need to be told every once in a while that their needed and wanted. When was the last time you told one of our guy's they were doing a great job and that we appreciate them and all they do for us and the entire parish, it does no good just to think it, speak up and tell them.

I had some very good news recently from the parish outreach it seems they are loaded with food and won't need our January food drive. They asked if we could push back our next food drive until March which is OK with me, it's a lot milder outside in March than in January, they should have this problem more often. We've gotten nothing but praise for our efforts from the outreach volunteers and Joan Echausse in particular it seems we're always there where and when needed.

On Sunday January 12th St. Brigid's is honoring us at the 11:30 service with a mass of appreciation, let's all turn out with our K of C

jackets or shirts, remember,
advertising pays.

KEEP IN MIND

PRO-LIFE MASS, ST.
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**WANTED - ARTICLES,
CLASSIFIEDS,
REFLECTIONS**

The Deadline for the March
2003 Issue will be February
13, 2003. Submit all materials
to Chester Barkan.



***The Magic in
Books - How
to Read With
Children***

Compiled by Brother John Duggan

There's magic in children's
books. They bring fun and
wonder. They build dreams.
They help children learn about
the world and themselves.
Reading together draws you
closer.

Before reading the book...

Pick stories with action and
interest.
Read the book first yourself.
Knowing the story will help you
know what comes next.
Choose a regular story time.
Bedtime, nap or quiet times are
great.
Find a cozy, quiet spot to read
the story. Call it your reading
spot

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While reading the book....

Make sure children can see the
pictures. Hold the book up or
lay it in your lap.

Watch children as you read the
book. Are they happy, sad,
interested? See how they follow
the story.

Try using fun voices. Make the
word scared sound scared, or
the word tired sound tired.
Have them guess what happens
next.

Involve them in saying repeated
words or phrases.

**Ask questions like these as
you look at the book:**

How do you think the boy feels?

Is it winter? How do you know?
Are there any square shapes in
the picture?

What do you think will happen
next?

How many red things do you
see?

After reading the book...

Encourage children to talk about
the story.

Ask questions like these:

What would you do if you were
in the story?

Keep reading time short enough
during the day to add to the
messages in the story.

Have fun reading the story. Give
your child the best present of all
- your time.

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**Special
Thanks!**

A Special Thanks to those brothers who assisted in the taking down of the Christmas Decorations at St. Brigids on Sunday January 12. The list of honor follows:

- Edward Lopez
- Jim Gallagher
- Fred Fennell
- John Napolitano
- Bill Waters
- Peter Perez
- John Doherty
- Al Ehram
- Joseph Trentacoste
- Yonel Verna

Denis Sullivan
Jaime Lopez
Again, Thank you for your effort and dedication.



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Worthy Supreme Knight Anderson:

I am proud to inform you that I have recruited a Priest into our Order and ask that you arrange to have 500 bonus points forwarded to my attention.

Priest's Name _____

My Name _____

Membership # _____

Address _____

City _____ State / Prov _____

Council # _____

Clip and mail to: Supreme Knight Carl Anderson/DOFS
1 Columbus Plaza
New Haven, CT. 06510

Worthy Supreme Knight Anderson:

I am proud to inform you that as a part of the "Celebrate - Faith, Family & Fraternity" Membership Campaign I recruited my

FATHER SON

My Name _____

Membership # _____

Address _____

City _____ State / Prov _____

Council # _____

Clip and mail to: Supreme Knight Carl Anderson/DOFS
1 Columbus Plaza
New Haven, CT. 06510

NASSAU CHAPTER HIGH SCHOOL SCHOLARSHIP

PURPOSE: To provide financial assistance to dependent children and grandchildren of members in good standing of Nassau Chapter or Columbiettes for the furthering of their Catholic High School Education.

SCHOLARSHIP: Scholarships are awarded based upon the scholastic aptitude of the child and the child's activity within their Church and Community. The scholarship is awarded without consideration of financial need. The scholarship is awarded incoming freshman and may be renewed yearly provided the recipient's scholarship, attendance, behavior, and community service is far above standard. Scholarships will be awarded as follows: One scholarship of \$1,000.00 payable

REQUIREMENTS:

1. Applicants must a child, grandchild, or legal ward of a Knight of Columbus, or Columbiette member of Nassau Chapter in good standing. Children of deceased members whose demised occurred while in good standing are also eligible.
2. Acceptance in a Catholic High School for the year beginning September 2003. Proof of registration will be required.
3. Financial Secretary(ies) will verify good standing of members.
4. Signature of Parent is required to certify the accuracy of all answers on the application.

FILING OF SCHOLARSHIPS:

1. A letter of recommendation from an educator of the currently attended school specifying the student's scholastic achievements and activities in the school.
2. Proof of registration in a Catholic High School for the academic year beginning September 2003.
3. A transcript of the students final marks for grade 6 and 7 and the mid-year grades for grade 8.
4. A composition, written by the student describing his or her understanding of the Knights of Columbus and his or her activities within the student's Church and Community.

NOTE: DOCUMENTS SUPPLIED OTHER THAN THOSE SPECIFIED ABOVE WILL NOT BE CONSIDERED.

All completed applications should be sent to the High School Scholarship Chairperson. Applications are available from the Grand Knights and the Scholarship Chairman.

DEADLINE FOR FILING: April 11, 2003. Mail application and supporting documents to:

Salvatore A. Restivo, Scholarship Committee Chairperson
18 Quiet Lane
Levittown, New York 11756



Editorial

By Chester Barkan, Chancellor

Let me take this opportunity to wish all our brothers and their families a happy and blessed new year. I also want to personally thank all the members who helped make the Annual Chancellors' Christmas Party a success. Working together we achieved a record number of guests with over 85 people in attendance. Special thanks must go to all the brothers who helped with the setting up of the party that afternoon. Included among those helping were Grand Knight Denis Sullivan, PGK Thomas Oftring, Ed Lopez, William Waters, Yonel Verna, Augustin Berry, Geogre Sardos, John Doherty, Tony Aloisio and the many brothers that I have forgotten for the moment. A Special thank to that special visitor from the North Pole who made the evening very special for our children and grandchildren. Before I go on, I would be remiss if I did not thank Greg and Steve from Mario's Pizzeria for providing a beautiful dinner for the party and a very special thanks to the wives of our brothers who baked those wonderful desserts. A special thanks to all of you that contributed time and effort to making our party a success.

Brothers, our Christmas Party proves that we as a council can plan and carry out a successful event. There is no reason why we cannot always get at least 85-100 people at our various social programs. We proved that we can on December 14. As we enter the New Year, let's set our goal to increasing our attendance at all our functions. Involvement by all our brothers and their families is how our council will grow. In the years to come, I hope to see our membership double and even triple. Let's bring it back to the way it was in the 60's-70's. You involvement, your dedication and your volunteerism is how our council will continue to grow. Get Involved, Be Involved, Stay Involved. Tempus Fugit.

Pray Together!

Excerpted from Knightlines - December 12, 2002

There's a lot of truth in the old saying "The family that prays together, stays together." Your family can share and grow in faith together in many simple ways. Here are some ideas:

Go to Mass together. Even in families with older children, gather everyone (including grandparents and other extended family members) together once a week to celebrate Mass.

Prayer the rosary in your home.

Participate in the sacrament of penance together as a family.

Make time once a week to read the Bible and then discuss the chosen passages afterward.

Teach CCD or religious education classes as a family with the parents acting as teachers and the older children as helpers.

Receive the Eucharist as often as possible as a family.

Participate in parish youth groups, volunteer activities and other programs as a family.

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Kevin Hanrahan
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SAINTLY COOKING

By Joseph Trentacoste, Treasurer

SAINT AGNES

The Feast of Saint Agnes is celebrated on January 21. The word agnus means lamb in Latin.

St. Agnes is usually depicted in art with a lamb at her side holding a sword. She is the patron saint of gardeners.

When Agnes was a young girl she lived in Rome during the fourth century when it was illegal to be a Christian. She was killed at the age of thirteen because of her commitment to Christianity.

Recipe for St. Agnes Cookies

*1/2 cup sugar
3 cups flour
1 1/3 cup butter
Apricot jam*



Combine the first 3 ingredients and work to a smooth dough. Refrigerate for 10 minutes.

Roll out dough to a thickness of about 1/4 inch. Cut out with a cookie cutter an even number

of circles about 2 inches in diameter. Let dough rest for about 30 to 60 minutes. Bake at moderate heat 350 degrees until golden, about 12 minutes. Spread apricot jam on one cookie circle and cover with another.

Makes about 36 cookies.

Footnote: Cooking With the Saints by Ernst Schuegraf, including authentic recipe.

EVENTS AROUND THE DISTRICT

January 24, 2003 - 3rd Degree - Barry Council, Hicksville 8PM - Candidates arrive by 7:15PM

February 1, 2003 - 11:30AM District Level Free-Throw - St Ignatius, Hicksville

February 11th, 2003 - District Deputies Meeting - Barry Council

NASSAU CHAPTER KNIGHTS OF COLUMBUS PRESENTS

1ST ANNUAL DINNER/DANCE

CELEBRATION OF THE SPIRIT OF COLUMBIANISM

HONORING

FIRE DEPARTMENT OF THE CITY OF NEW YORK

NEW YORK CITY POLICE DEPARTMENT

PORT AUTHORITY POLICE DEPARTMENT

When: May 3rd, 2002 7:00PM

Where: Sterling of Bethpage (formerly Imperial Manor)

How Much: Sixty-Five (\$65) Dollars Per Person

For Information and Reservations: Speak to a member of the Executive Board

PLAN ON ATTENDING THIS EXCITING EVENT SPONSORED BY THE NASSAU CHAPTER K OF C

PICTURES FROM THE CHANCELLOR'S CHRISTMAS PARTY
DECEMBER 14, 2002



I have a Dream

by Martin Luther King, Jr.

Delivered on the steps at the Lincoln Memorial in Washington D.C. on August 28, 1963

Five score years ago, a great American, in whose symbolic shadow we stand signed the Emancipation Proclamation. This momentous decree came as a great beacon light of hope to millions of Negro slaves who had been seared in the flames of withering injustice. It came as a joyous daybreak to end the long night of captivity.

But one hundred years later, we must face the tragic fact that the Negro is still not free. One hundred years later, the life of the Negro is still sadly crippled by the manacles of segregation and the chains of discrimination. One hundred years later, the Negro lives on a lonely island of poverty in the midst of a vast ocean of material prosperity. One hundred years later, the Negro is still languishing in the corners of American society and finds himself an exile in his own land. So we have come here today to dramatize an appalling condition.

In a sense we have come to our nation's capital to cash a check. When the architects of our republic wrote the magnificent words of the Constitution and the Declaration of Independence, they were signing a promissory note to which every American was to fall heir. This note was a promise that all men would be guaranteed the inalienable rights of life, liberty, and the pursuit of happiness.

It is obvious today that America has defaulted on this promissory note insofar as her citizens of color are concerned. Instead of honoring this sacred obligation, America has given the Negro people a bad check which has come back marked "insufficient funds." But we refuse to believe that the bank of justice is bankrupt. We refuse to believe that there are insufficient funds in the great vaults of opportunity of this nation. So we have come to cash this check — a check that will give us upon demand the riches of freedom and the security of justice. We have also come to this hallowed spot to remind America of the fierce urgency of now. This is no time to engage in the luxury of cooling off or to take the tranquilizing drug of gradualism. Now is the time to rise from the dark and desolate valley of segregation to the sunlit path of racial justice. Now is the time to open the doors of opportunity to all of God's children. Now is the time to lift our nation from the quicksands of racial injustice to the solid rock of brotherhood.

It would be fatal for the nation to overlook the urgency of the moment and to underestimate the determination of the Negro. This sweltering summer of the Negro's legitimate discontent will not pass until there is an invigorating autumn of freedom and equality. Nineteen sixty-three is not an end, but a beginning. Those who hope that the Negro needed to blow off steam and will now be content will have a rude awakening if the nation returns to business as usual. There will be neither rest nor tranquility in America until the Negro is granted his citizenship rights. The whirlwinds of revolt will continue to shake the foundations of our nation until the bright day of justice emerges.

But there is something that I must say to my people who stand on the warm threshold which leads into the palace of justice. In the process of gaining our rightful place we must not be guilty of wrongful deeds. Let us not seek to satisfy our thirst for freedom by drinking from the cup of bitterness and hatred.

We must forever conduct our struggle on the high plane of dignity and discipline. We must not allow our creative protest to degenerate into physical violence. Again and again we must rise to the majestic heights of meeting physical force with soul force. The marvelous new militancy which has engulfed the Negro community must not lead us to distrust of all white people, for many of our white brothers, as evidenced by their presence here today, have come to realize that their destiny is tied up with our destiny and their freedom is inextricably bound to our freedom. We cannot walk alone.

And as we walk, we must make the pledge that we shall march ahead. We cannot turn back. There are those who are asking the devotees of civil rights, "When will you be satisfied?" We can never be satisfied as long as our bodies, heavy with the fatigue of travel, cannot gain lodging in the motels of the highways and the hotels of the cities. We cannot be satisfied as long as the Negro's basic mobility is from a smaller ghetto to a larger one. We can never be satisfied as long as a Negro in Mississippi cannot vote and a Negro in New York believes he has nothing for which to vote. No, no, we are not satisfied, and we will not be satisfied until justice rolls down like waters and righteousness like a mighty stream.

I am not unmindful that some of you have come here out of great trials and tribulations. Some of you have come fresh from narrow cells. Some of you have come from areas where your quest for freedom left you battered by the storms of persecution and staggered by the winds of police brutality. You have been the veterans of creative suffering. Continue to work with the faith that unearned suffering is redemptive.

Go back to Mississippi, go back to Alabama, go back to Georgia, go back to Louisiana, go back to the slums and ghettos of our northern cities, knowing that somehow this situation can and will be changed. Let us not wallow in the valley of despair.

I say to you today, my friends, that in spite of the difficulties and frustrations of the moment, I still have a dream. It is a dream deeply rooted in the American dream.

I have a dream that one day this nation will rise up and live out the true meaning of its creed: "We hold these truths to be self-evident: that all men are created equal."

I have a dream that one day on the red hills of Georgia the sons of former slaves and the sons of former slaveowners will be able to sit down together at a table of brotherhood.

I have a dream that one day even the state of Mississippi, a desert state, sweltering with the heat of injustice and oppression, will be transformed into an oasis of freedom and justice.

I have a dream that my four children will one day live in a nation where they will not be judged by the color of their skin but by the content of their character.

I have a dream today.

I have a dream that one day the state of Alabama, whose governor's lips are presently dripping with the words of interposition and nullification, will be transformed into a situation where little black boys and black girls will be able to join hands with little white boys and white girls and walk together as sisters and brothers.

I have a dream today.

I have a dream that one day every valley shall be exalted, every hill and mountain shall be made low, the rough places will be made plain, and the crooked places will be made straight, and the glory of the Lord shall be revealed, and all flesh shall see it together.

This is our hope. This is the faith with which I return to the South. With this faith we will be able to hew out of the mountain of despair a stone of hope. With this faith we will be able to transform the jangling discords of our nation into a beautiful symphony of brotherhood. With this faith we will be able to work together, to pray together, to struggle together, to go to jail together, to stand up for freedom together, knowing that we will be free one day.

This will be the day when all of God's children will be able to sing with a new meaning, "My country, 'tis of thee, sweet land of liberty, of thee I sing. Land where my fathers died, land of the pilgrim's pride, from every mountainside, let freedom ring."

And if America is to be a great nation this must become true. So let freedom ring from the prodigious

Charity - Unity - Fraternity - Patriotism

hilltops of New Hampshire. Let freedom ring from the mighty mountains of New York. Let freedom ring from the heightening Alleghenies of Pennsylvania!

Let freedom ring from the snowcapped Rockies of Colorado!

Let freedom ring from the curvaceous peaks of California!

But not only that; let freedom ring from Stone Mountain of Georgia!

Let freedom ring from Lookout Mountain of Tennessee!

Let freedom ring from every hill and every molehill of Mississippi. From every mountainside, let freedom ring.

When we let freedom ring, when we let it ring from every village and every hamlet, from every state and every city, we will be able to speed up that day when all of God's children, black men and white men, Jews and Gentiles, Protestants and Catholics, will be able to join hands and sing in the words of the old Negro spiritual, "Free at last! free at last! thank God Almighty, we are free at last!"



Remember Dr. Martin Luther King Jr.



Over 85 people attending our Knights of Columbus Christmas Party!

Schedule of Events

February 8th & 9th 2003, Membership Drive	All Masses St, Brigids
February 16th, 2003, Membership Drive	All Masses, Chapel
February 22nd 23rd, 2003, Membership Drive	All Masses, OLOH
March 9th, 2003 , Day At The Races	Our Lady of Hope
April 26th & 27th 2003 C & B Drive	All Masses, St. Brigids'
May 3rd 2003 - Nassau Chapter Dinner Dance	Sterling Bethpage

Visit Our Website for updated schedule of meetings. new pictures of our events and other new services. Our website address is <http://KofC1012.tripod.com>
If you wish to contribute to the web page or newsletter, please email Chester Barkan at chester.barkan@liu.edu



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